



*Sponsored by*

*Northampton Community College  
Penn State Extension  
Pike County Chamber of Commerce*

## **Application – Class of 2012**

The deadline for filing this application and payment is August 5, 2011

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Employer: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Any special dietary needs \_\_\_\_\_

**How did you learn about Leadership Pike?** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## EDUCATION

List your educational background, including high school, college(s), advanced degree(s), specialized training programs or professional institutes.

Name and Location of School	Dates	Degree(s)	Major(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## EMPLOYMENT

**Present Employer:** \_\_\_\_\_ **Starting Date:** \_\_\_\_\_

**Type of Business** \_\_\_\_\_

**Title or Position:** \_\_\_\_\_

**Briefly describe your present responsibilities:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**List previous employment including military duty, in reverse chronological order:**

\_\_\_\_\_

\_\_\_\_\_

**Indicate what, in your estimation, has been your most significant career advancement to date:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**List your business/professional affiliations/organizations:**

**Name of Group**

**Position(s) Held**

**Period of Service**

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**References**

Please provide the names, addresses and phone numbers of three references other than the person signing above. Please note that none of the three should include family members.

1. \_\_\_\_\_

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2. \_\_\_\_\_

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3. \_\_\_\_\_

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**COMMUNITY INVOLVEMENT**

**List your community, religious, governmental, social, and/or athletic activities over the last five years. Indicate your role/task with each organization/project:**

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**Describe the type(s) of community activities in which you would like to become involved:**

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**List any of your professional or community-service awards/honors:**

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**Please list an accomplishment (work or volunteer) about which you are most proud:**

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**LEADERSHIP PIKE COMMUNITY INTEREST INFORMATION**

**One of the goals of Leadership Pike is to build a corps of community leaders who can utilize its talents and problem-solving abilities through shared perspectives and networking.**

**Indicate what you hope to accomplish through your participation in Leadership Pike:**

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**Indicate a personal goal that you have yet to accomplish:**

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**Tell us why Leadership Pike should be interested in you:**

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**Based upon your experience, what are the three most pressing issues we are facing in Pike County today? Briefly explain each.**

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

**What special skills and expertise do you have that you believe will enhance the Leadership Pike experience?**

\_\_\_\_\_

\_\_\_\_\_

**How do you hope to translate the Leadership Pike experience into action for the benefit of our community?**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## **Program Participation/Sponsor Support**

### **Program Participation Agreement**

Leadership Pike requires the participant to attend one all-day session per month for eight months. In addition, each participant will be required to be actively involved in a project to be undertaken by the group. At the end of the Leadership Pike experience, it is expected that the participant will commit to service on a local non-profit or government board for the benefit of our community.

I understand the purposes of Leadership Pike and, if selected, commit myself to attend all monthly sessions. As a participant, I fully understand that should I miss more than TWO sessions, for whatever reasons, I may be dismissed from the program with no portion of my tuition refunded. I understand that I will be required to work on a group project in addition to the monthly sessions. I further understand that this is a competitive selection process and, due to space limitations, not all applicants can be selected.

I understand the above commitments and agree to be bound by them in signing this application.

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Applicant's Signature

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Date

### **Tuition**

Cost for this eight month leadership development program is **\$450** (non-refundable). This includes all materials and other program costs, excluding local travel. The check should be made payable to "**Penn State University**" and mailed to

### **Leadership Pike**

ATTN: Registration  
Penn State Extension  
323 Ag Administration Building  
University Park, PA 16802

To register for Leadership Pike, go to [www://guest.cvent.com/d/4dqbt](http://www://guest.cvent.com/d/4dqbt)

### **Sponsor Support Agreement**

As the candidate's supervisor, I certify that this candidate has my full support to participate in Leadership Pike. I am aware of the time commitment necessary, as well as the financial obligation. I recommend this candidate because:

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Supervisor's Signature

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Date

**Applicant Certification**

I understand the goals and commitment of Leadership Pike. If selected, I will devote the time and arrange for the payment of my tuition. I hereby affirm that all information included in this application is accurate.

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Applicant's Signature

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Date

Please return this complete application form to:

**Leadership Pike**  
**c/o Penn State Extension – Pike County**  
**514 Broad Street**  
**Milford, PA 18337**  
**570-296-3400**

The Pennsylvania State University is committed to the policy that all persons shall have equal access to programs, facilities, admission, and employment without regard to personal characteristics not related to ability, performance, or qualifications as determined by University policy or by state or federal authorities. It is the policy of the University to maintain an academic and work environment free of discrimination, including harassment. The Pennsylvania State University prohibits discrimination and harassment against any person because of age, ancestry, color, disability or handicap, national origin, race, religious creed, sex, sexual orientation, gender identity, or veteran status. Discrimination or harassment against faculty, staff, or students will not be tolerated at The Pennsylvania State University. Direct all inquiries regarding the nondiscrimination policy to the Affirmative Action Director, The Pennsylvania State University, 328 Boucke Building, University Park, PA 16802-5901; Tel 814-865-4700/V, 814-863-1150/TTY.