



PIKE COUNTY CHAMBER OF COMMERCE

at The Milford Community House
201 Broad Street – Suite # 2 • Milford, PA 18337
Tel. (570) 296-8700 • Fax (570) 296-3921

E-mail: Info@pikechamber.com • Web Site: www.pikechamber.com

2019 State of the County Dinner Sponsor Opportunities

Platinum Sponsor Package: \$2,000.00 ✓

- Reserved Table for Eight (8) at the Dinner
- Five (5) minutes to speak about their company in context of this event
- Business highlighted in all media releases & coverage
- Business highlighted in all social media advertising
- Full page ad in Dinner Program (4.5" wide by 7.5" high) *due by May 1st*
- Business logo scrolling on PowerPoint during dinner program

Gold Sponsor Package: \$1,000.00

- Reserved Table for Eight (8) at the Dinner
- Half page ad in Dinner Program (4.5" wide by 3.75" high) *due by May 1st*
- Business logo scrolling on PowerPoint during dinner program

Silver Sponsor Package: \$750.00

- Reserved seats for four (4) at the Dinner
- Quarter page ad in Dinner Program (2.25" wide by 3.75" high) *due by May 1st*
- Business logo scrolling on PowerPoint during dinner program

Bronze Sponsor Package: \$500.00

- Reserved seats for two (2) at the Dinner
- Listing in the Dinner Program

Signature Event Program Advertising Opportunities

Quarter Page size - 2.25" wide by 3.75" high in black & white	\$100.00
Half Page size - 4 ½" wide by 3.75" high in black & white	\$150.00
Full Page size - 4 ½" wide by 7 ½" high in black & white	\$200.00
Inside Covers - 4 ½" wide by 7 ½" high in 4 color	\$300.00
Outside Back Cover - 4 ½" wide by 7 ½" high in 4 color	SOLD \$500.00

All ads must be submitted in JPEG format.

Deadline for ads is May 1, 2019.

Please contact Lee Ann at info@pikechamber.com or 570-296-8700.